



African American Achievement Plan Evidence of Progress Monitoring

School District of Indian River County
#SDIRCStrongerTogether

Date: 10/20/2020

School/Department: Sebastian River High

**Action Step
(number and
description):**

4.31-Student Action Plans-Identify support staff to transition to teaching. Provide support and assistance to become certified instructional staff.

- Continue to meet with identified TA's to discuss goals and plan of action/ status.
- Continue to meet monthly to discuss status of goal accomplishment and encouragement
- Provide Subbing opportunities for those who have completed some certifications.
- Meet with TA on information provided and interest of the Educator Preparation Institute at IRSC- a fast track to a teaching career for anyone who holds a bachelor's degree in a field other than education.

**Evidence of Progress
Monitoring
(Please include
narrative/description
of the action taken.
Where applicable,
please include all
measurable data.)**

The documentation that is attached will show the actions plans that demonstrates which TAs have completed coursework and or certification and the e-mail sent regarding IRSC fast track to teaching. (see attached) Three Teacher's assistants have degrees and have expressed interest in completing their certification. 1 teacher has passed her ESE certification exam and will be taking the General knowledge and subject area.

**Results of Action
Taken:**

Administration will continue to monitor TA's for progress toward certification and or completion of coursework to ensure that our TAs are provided with opportunities for growth.

Reflection:

We will continue to ensure that our Teacher's Assistants receive help and support in transitioning from TA to Teachers.

EDUCATOR PREPARATION INSTITUTE Student Data Form (Please Print)

Date: _____

Last Name: _____ First Name: _____ Middle Initial: _____

IRSC Student ID: _____ Date of Birth: _____

Address: _____ Apartment #: _____

City: _____ State: _____ Zip: _____

Home phone #: _____ Work #: _____ Cell #: _____

Email: _____

1) What is your degree area? Bachelor's _____
 Master's _____
 Doctorate _____

2) What grade level do you plan to teach or are presently teaching?
☐ ECE (P-3) ☐ Elementary (K-6) ☐ Middle School (5-9) Subject Area _____

TA to TEACHER-Pathway

| Teacher's Assistant | G.K. Test | Subject Area | Professional |
|-----------------------|-----------|--------------------|--------------|
| Christopher Jefferson | No | No | No |
| Eric Snyder | No | No | No |
| Terri Wagner | No | ESE cert. (Passed) | No |
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