



Evidence of Progress Monitoring

School District of Indian River County

#SDIRCStrongerTogether

Date: 10/20/2020

School/Department: Sebastian River Middle

Action Step # and Description: 2.6 MTSS Framework
(If more than one action step is evidenced here, please include all action step #'s and a brief description of each.)

Explanation of Evidence: Evidence includes a copy of our MTSS notebook and agenda. Our weekly agenda includes the students recommended for discussion, including their grade, race, gender, ESE, who made the referral or brought them to the MTSS team, and the reason for discussion. Notes are kept on this shared document and members of the team have access to it. Each student discussed has a "tab" in the notebook, and we revisit or review these students on a regular basis.

Results of Action Taken: During this particular meeting, we reviewed the progress of ten students who were previously discussed, and created next step action plans for those students where necessary. Three are doing well and we will continue to monitor, and the others have specific action plans in place.

Reflection: Sharing our meeting notes in this manner allows us to more carefully monitor and track all of our MTSS students with increased fidelity.

OneNote | Holmes, Michele | MTSS-Problem Solving Team | MTSS-Problem Solving Team - Saved

FileHomeInsertDrawViewHelpPrint

MTSS-Problem Solving Team

Tell me what you want to do

Open in Desktop AppGive Feedback to Microsoft

Agenda 10-14

Wednesday, October 14, 2020 8:20 AM

Present: Holmes, Alexander, Brown, Beckum, Sultaire, Taglione

Partial – Racine, Sebris

Todd

- Concerns regarding his whereabouts since then
- Gina will call with others to make sure student is ok

- Anger mgt
- Transition plan
- Outburst
- Uncontrolled
- Tatro reported

Discussed

- Circle of Care
- not coming to school messaged Johnson

respise pass; Marie is working with teachers

Each tab represents a student

Attendance October 28

Agenda 10-21

Agenda 10-14

Agenda 10-7

Attendance 9-30

Agenda 9-23

Agenda 9-16

From 2019-2020

| Name | Date | ID | Grade | Race | G | ESE | Referred by | Reason |
|------|-------|----|-------|------|---|-----|-------------|--------|
| | 10/14 | | 7 | W | M | N | Racine | |
| | 10/14 | | 6 | W | F | N | Racine | |