



## African American Achievement Plan Evidence of Progress Monitoring

School District of Indian River County  
#SDIRCStrongerTogether

**Date:** 11/6/2020

**School/Department:** Sebastian Elementary

**Action Step  
(number and  
description):** 2.6 MTSS

**Evidence of Progress  
Monitoring  
(Please include  
narrative/description  
of the action taken.  
Where applicable,  
please include all  
measurable data.)** Please see attached Agenda with Student evidence for which students were met on.

**Results of Action  
Taken:** Sept MTSS meetings took place. Students were assigned to Tier interventions along with the teachers who will be giving the interventions. MTSS meets each week for this cycle.

**Reflection:** We will continue this Cycle for MTSS .

# November MTSS SCHEDULE

11/9

Student	Teacher	Time	Coverage	Notes
[REDACTED]	Vito	9:15-9:45	Ross	Discuss math intervention
[REDACTED]	Long	9:45-10:15	Ross	
[REDACTED]	Cox	10:15-10:45	Ross	
[REDACTED]	Cox	10:45-11:15	Ross	
[REDACTED]	Cox	11:15-11:45	Ross	
[REDACTED]	Akers	12:00-12:30	Akers	Parents invited

11/16

Student	Teacher	Time	Coverage	Notes

11/30

[illegible]