



## African American Achievement Plan Evidence of Progress Monitoring

School District of Indian River County  
#SDIRCStrongerTogether

**Date:** 9/21/2020

**School/Department:** Sebastian River High

**Action Step  
(number and  
description):** 1.19-Student Action Plans

**Evidence of Progress Monitoring  
(Please include  
narrative/description  
of the action taken.  
Where applicable,  
please include all  
measurable data.)** The documentation that is attached will show the actions plans that were developed from the graduation team which consists of Administration, Graduation Coach, Student Success Coach, and Guidance Counselors.

**Results of Action Taken:** Graduation Coach and Guidance Counselor will formally meet with identified students and parents to explain action plan and it's implementation to ensure student achievement.

**Reflection:** We will continue to ensure equitable access is achieved by all students by providing after school opportunities for improvement and recover course failures.

## SRHS Student Action Plans

2017-2018  
cohort

## Graduation Team Meeting

11/14

Student: \_\_\_\_\_ Date: 9/16/2020

(H) note ✓

Summative notes: ESL Student. 1.738 GPA. Student has expressed  
School is difficult + has considered dropping out. Phases.  
Self-motivated / Works (ESL) - 5 Fs to recover






Schedule for next 40 min. 10/14/20  
Online course

Upon reviewing the data the team feels that needs to be time for order recovery /  
motivation  
is the largest barrier/obstacle.

plan of action (i.e. Who, What, When, Where) (p.ventions, etc.):  
Period / Time to review work - more assignments  
(Positive / Praise) ESL students high  
+ motivation (contract +  
work passed, can (H) take weight / Praise (motivation)

Revisit date: 6-8 wks.

Note: Can be placed back on agenda (calendar) if progress or lack of progress is noted

| Signatures   | Title  |
|--|--|
| <br>A. Pugh | Acad. Coordinator  |
|  | Counselor  |
|  | Graduation Coach   |
|  | Teacher  |
|  | Teacher  |
| <br>A.P.    | <br>Principal           |
|  | <br>Assistant Principal |
|  | <br>Teacher            |

2011-2012  
Cohort  
12A

## Graduation Team Meeting

Student: (M) female Date: 9-16-2020  
2. 122 GPA ☒ 125000

Summative notes: MVJ / above avg student (2017-2019). Grades  
dropped significantly during Covid distance learning (F5/100)  
Has not returned back in person + completing 20. multiple staff  
deat team are have made multiple attempts to contact Student Family.

Upon reviewing the data the team feels that refuses at school / may pursue  
to stop her from continuing education GPO

Plan of action (i.e. Who, What, When, Where, interventions, etc.): Get parent back  
in to discuss home school options / possibilities -  
Eng / Assess Govt + Economics (20 school)  
etc.

Revised date: June - 2021.

Note: Confidential team use agenda items if requested at back of clipboard at hand

| Signatures:             | Title:                         |
|-------------------------|--------------------------------|
| <u>[Signature]</u>      | Administrative                 |
|                         | Counselor                      |
|                         | Graduation Coach               |
|                         | Teacher                        |
|                         | Teacher                        |
| <u>[Signature]</u> A.P. | <u>[Signature]</u> Career      |
|                         | <u>[Signature]</u> [illegible] |
|                         | <u>[Signature]</u> [illegible] |
|                         | <u>[Signature]</u> [illegible] |

Lohar  
2018-2019  
CCHS

## Graduation Team Meeting

Student: (B) male Date: 9/16/2020

Summative notes: GPA 0.571. Current grades higher than asked. (50)  
Expresses desire to graduate. (50). Attendance issues  
Retained (Dbl. retentions) W/ 19% pay award about  
dropping out

per Scheduled for meeting 9/14 8:30am - 9/17 9:15 am

Upon reviewing the data the team feels that: Self Assess / Struggles Academically  
is the largest barrier to success  
Self motivation

Plan of action (i.e. Who, What, When, Where interventions, etc.):  
ESP case review meeting / Non traditional options  
(50 James etc.) family meeting.  
He doesn't (Intelligent + informal)

Revisit date: 4 wks.

Note: Confidential track on specific concern (meeting) track of progress is noted

| Signatures:         | Title:              |
|---------------------|---------------------|
| <u>L. H. B.</u>     | Administration      |
| <u>Alvin Agel</u>   | Counselor           |
|                     | Graduation Coach    |
|                     | Teacher             |
|                     | Teacher             |
| <u>Bob Oke</u> R.D. |                     |
|                     | <u>Mariam Cerna</u> |
|                     | <u>Stella</u>       |
|                     | <u>2020</u>         |
|                     | <u>(C. H. B.)</u>   |

2017-  
2018 Cohort  
date

## Graduation Team Meeting

Student: \_\_\_\_\_ Date: 9/16 /2020

(H) male

Summative notes: At end of 9-10 GPA of 8.857 / 10 at 4 credits earned  
1.H.2 2.B% complete grade - 3%. awarded to GC almost  
done + class may loged in to school beginning of Jan.  
Aspires to be a Mechanic.

Needs all hours: scheduled for month 9/16 Page 9/16 9/16/20

Upon reviewing the data the team feels that lack of credits low GPA!  
is the largest barrier obstacle. not meeting Grad req.

Plan of action (i.e. Who, What, When, Where-interventions, etc.) closely monitor credit recovery plan!  
Committed to 1 hr night classes & earn 3 Plan Credits in English plans?  
If does not show progress/GPA ↑ + credits + measure  
further intervention to discuss alternative options to obtain  
A.S. Diploma

Revised date: MID November

Note: Can be placed back on regular course trajectory as track of progress is met

| Signatures:     | Title:                       |
|-----------------|------------------------------|
| <u>Rae Pugh</u> | Administration               |
|                 | Counselor                    |
|                 | Graduation Coach             |
|                 | Teacher <u>[Signature]</u>   |
|                 | Teacher                      |
|                 | <u>[Signature] Counselor</u> |
|                 | <u>[Signature] Teacher</u>   |
|                 | <u>[Signature] Teacher</u>   |
|                 | <u>[Signature] Teacher</u>   |

9/17 GC met w/ Feb r/r 9 diploma interview on Jan  
if worse on course recovery + minimum grad req 3 (push it - better go)  
Mon w/ d/c on 9/17/2020 9/17/2020 9/17/2020 9/17/2020 9/17/2020 9/17/2020 9/17/2020 9/17/2020 9/17/2020 9/17/2020