



## African American Achievement Plan Evidence of Progress Monitoring

School District of Indian River County  
#SDIRCStrongerTogether

**Date:** 10/8/2020

**School/Department:** Liberty Magnet

**Action Step (number and description):** 1.5 Achievement Gap Resource Allocation: Ensure that School Improvement Plans for all schools specifically address how school resources are being allocated to address achievement gaps for African American students. Provide ongoing monitoring and support of each school's implementation of the School Improvement Plans.

**Evidence of Progress Monitoring (Please include narrative/description of the action taken. Where applicable, please include all measurable data.)** Quarterly reviews of the School Improvement Plan (documented in the Leadership agenda below)  
Quarterly impact review action plan (Documented in the Impact review plan below)  
Comprehensive data reviews to Cabinet and requested support for progress needed

**Results of Action Taken:** Continued alignment of the school with the School Improvement plan.

**Reflection:** Creates a "living document" for our school improvement plan



LIBERTY MAGNET SCHOOL

# LEADERSHIP TEAM MEETING AGENDA

10-6-20

Agenda:

Good Things ✓

Facilities -

Technology -

Calendar -

Data Meetings

- School Improvement Plan Goals (4)

	ELA			MATH			SCIENCE		
CLASS	AA	SWD	80%+	AA	SWD	80%+	AA	SWD	80%+

- Wednesdays, October 28<sup>th</sup> ✓
- Power BI: Subgroup Data Comparison: iReady

Collaborative Planning: Students report to the cafeteria 8 AM -

Tuesday-October 13 <sup>th</sup>	Wednesday-October 14 <sup>th</sup>	Thursday-October 15 <sup>th</sup>
5 <sup>th</sup>	1 <sup>st</sup>	4 <sup>th</sup>
Tuesday-October 20 <sup>th</sup>	Wednesday-October 21 <sup>st</sup>	Thursday-October 22 <sup>nd</sup>
3 <sup>rd</sup>	K	2 <sup>nd</sup>

Tier 2 and 3 Instruction

IB Enrichment

Conferences-Schedule

4-7pm Thursday

CA - cover exit doors

Virtual available

By Appt only!

Portals - 10/12

Grades due 15<sup>th</sup>  
Posted 16<sup>th</sup>  
San Martin  
Sort portfolios  
by 16<sup>th</sup>

2-5  
AL disclaim

**School Based Action Plans for  
ELA, Math, Science, SS, Culture/Climate**

**School: LIBERTY MAGNET SCHOOL**

**Date: 10/7/20**

**Data Findings:**

<b>Effective Practice</b>	<b>Evident</b>	<b>Partially Evident</b>	<b>Not Evident</b>
<b>Monitoring</b>	<b>2</b>	<b>6</b>	<b>7</b>

**Classroom Observation Findings:**

- No checks for understanding
- No collection tool

**Strategy: Teacher checks for understanding throughout the lesson to gather information about student learning.**

<b>Action steps</b>	<b>Resources Available</b>	<b>Person Responsible</b>	<b>Timeline</b>	<b>Evidence of Implementation</b>
Bi-Weekly Collaborative Planning	Lesson Plan Checklist	Tomas	Bi-Weekly 10/2020-21	Lesson Plans Classroom Walk Throughs
Daily Learning Target	Lesson Plan Checklist	Tomas	Bi-Weekly 10/2020-12/2020	Classroom Walk Throughs
Collection Tool	Teacher Created Collection Tool	Administrator	Bi-Weekly 10/2020-12/2020	Classroom Walk Throughs
Feedback	Feedback Document	Administrator	Bi-Weekly 10/2020-12/2020	Completed Feedback Document