



**School District of Indian River County**  
**#SDIRCStrongerTogether**

**Evidence of Progress Monitoring**

**Date:** 10/23/2020

**School/Department:** ~~CSH~~ <sup>CSH</sup> item.

**Action Step #**  
**and Description:** 1.11  
(If more than one action  
step is evidenced here,  
please include all action  
step #'s and a brief  
description of each.)

**Explanation of  
Evidence:** Clubs and activities started two weeks ago for students. Student participation has been outstanding with students being involved in a variety of activities.

**Results of Action  
Taken:** Students are receiving additional instruction from their teachers and students are spending time in a positive and productive environment. Clubs and activities are free to students.

**Reflection:** It has been good for our teachers and students to have something to look forward to at the end of the day .